

**LOCATION**

|                                   |                   |
|-----------------------------------|-------------------|
| <b>Property Address</b>           | Short St<br>TN    |
| <b>Subdivision</b>                |                   |
| <b>County</b>                     | McMinn County, TN |
| <b>PROPERTY SUMMARY</b>           |                   |
| <b>Property Type</b>              | Residential       |
| <b>Land Use</b>                   | Household Units   |
| <b>Improvement Type</b>           |                   |
| <b>Square Feet</b>                |                   |
| <b>GENERAL PARCEL INFORMATION</b> |                   |
| <b>Parcel ID/Tax ID</b>           | 068H B 022.00     |
| <b>Special Int</b>                | 000               |
| <b>Alternate Parcel ID</b>        |                   |
| <b>Land Map</b>                   | 068H              |
| <b>District/Ward</b>              | 03                |
| <b>2010 Census Trct/Bik</b>       | 9705/2            |
| <b>Assessor Roll Year</b>         | 2019              |



**CURRENT OWNER**

|                        |   |
|------------------------|---|
| <b>Name</b>            | Daugherty Tana                                  |
| <b>Mailing Address</b> | 217 County Road 517<br>Englewood, TN 37329-5183 |

**SALES HISTORY THROUGH 02/04/2020**

| Date      | Amount   | Buyer/Owners                | Seller                           | Instrument      | No. Parcels | Book/Page Or Document# |
|-----------|----------|-----------------------------|----------------------------------|-----------------|-------------|------------------------|
| 7/6/2016  |          | Daugherty Tana              | Shadden Alfred S % Vickie Vaughn | Quit Claim Deed |             | 20V/123                |
| 7/20/2009 | \$17,900 | Shadden Alfred S            |                                  | Warranty Deed   |             | 18Q/107                |
| 4/30/2001 | \$5,000  | Rogers Richard A            |                                  | Warranty Deed   |             | 15S/115                |
| 8/7/2000  | \$5,000  | Hyatt Steve                 |                                  | Warranty Deed   |             | 15L/360                |
| 7/31/1998 | \$5,000  | Dixon Donnie E              |                                  | Warranty Deed   |             | 14P/186                |
| 7/6/1998  |          | Hyatt Steve C Etux Rachel M |                                  |                 |             | 14N/437                |
| 7/29/1997 |          | Garrett Danny R             |                                  |                 |             | 14D/215                |
| 2/26/1990 |          | Henderson Frances           |                                  |                 |             | 11K/351                |
| 7/7/1978  |          | Garrett Ralph               |                                  |                 |             | 8I/619                 |

**TAX ASSESSMENT**

| Appraisal                     | Amount   | Assessment                   | Amount  | Jurisdiction     | Rate   |
|-------------------------------|----------|------------------------------|---------|------------------|--------|
| <b>Appraisal Year</b>         | 2019     | <b>Assessment Year</b>       | 2019    | <b>Englewood</b> | 1.3177 |
| <b>Appraised Land</b>         | \$9,000  | <b>Assessed Land</b>         |         | <b>McMinn</b>    | 1.5469 |
| <b>Appraised Improvements</b> | \$7,300  | <b>Assessed Improvements</b> |         |                  |        |
| <b>Total Tax Appraisal</b>    | \$16,300 | <b>Total Assessment</b>      | \$4,075 |                  |        |
|                               |          | <b>Exempt Amount</b>         |         |                  |        |
|                               |          | <b>Exempt Reason</b>         |         |                  |        |

**TAXES**

| Tax Year | City Taxes | County Taxes | Total Taxes |
|----------|------------|--------------|-------------|
| 2019     | \$53.70    | \$63.04      | \$116.73    |
| 2018     | \$53.70    | \$63.04      | \$116.73    |
| 2017     | \$58.68    | \$65.83      | \$124.51    |
| 2016     | \$65.16    | \$73.10      | \$138.26    |
| 2015     | \$65.16    | \$73.10      | \$138.26    |
| 2014     | \$65.16    | \$73.10      | \$138.26    |
| 2013     | \$56.56    | \$73.10      | \$129.66    |

**MORTGAGE HISTORY**

No mortgages were found for this parcel.

**PROPERTY CHARACTERISTICS: BUILDING**

No Buildings were found for this parcel.

**PROPERTY CHARACTERISTICS: EXTRA FEATURES**

| Feature             | Size or Description | Year Built | Condition |
|---------------------|---------------------|------------|-----------|
| Cooling Systems     | 980                 | 1989       | FAIR      |
| Wood Deck           | 2                   |            | SALVAGE   |
| Mobile Home Class 3 | 14X70               | 1989       | AVERAGE   |

**PROPERTY CHARACTERISTICS: LOT**

|                           |                        |                        |         |
|---------------------------|------------------------|------------------------|---------|
| <b>Land Use</b>           | Household Units        | <b>Lot Dimensions</b>  | 100X150 |
| <b>Block/Lot</b>          | /1 2                   | <b>Lot Square Feet</b> |         |
| <b>Latitude/Longitude</b> | 35.431593°/-84.485301° | <b>Acreage</b>         |         |

**PROPERTY CHARACTERISTICS: UTILITIES/AREA**

|                        |                      |                                  |             |
|------------------------|----------------------|----------------------------------|-------------|
| <b>Gas Source</b>      | Public - Natural Gas | <b>Road Type</b>                 | Urban Paved |
| <b>Electric Source</b> | Public               | <b>Topography</b>                | Rolling     |
| <b>Water Source</b>    | Public               | <b>District Trend</b>            | Stable      |
| <b>Sewer Source</b>    | Public               | <b>Special School District 1</b> |             |
| <b>Zoning Code</b>     |                      | <b>Special School District 2</b> |             |
| <b>Owner Type</b>      |                      |                                  |             |

**LEGAL DESCRIPTION**

|                    |                          |                       |    |
|--------------------|--------------------------|-----------------------|----|
| <b>Subdivision</b> |                          | <b>Plat Book/Page</b> |    |
| <b>Block/Lot</b>   | /1 2                     | <b>District/Ward</b>  | 03 |
| <b>Description</b> | 03 065F C 065F 00500 000 |                       |    |

**FEMA FLOOD ZONES**

| Zone Code | Flood Risk | BFE | Description  | FIRM Panel ID | FIRM Panel Eff. Date |
|-----------|------------|-----|--|---------------|----------------------|
| X         | Minimal    |     | Area of minimal flood hazard, usually depicted on FIRMs as above the 500-year flood level. | 47107C0236D   | 09/28/2007           |